ALL PRE-ENTRIES CLOSE 6:00 PM, Thursday, June 15, 2017

DAY OF TRIAL ENTRIES CLOSE 2 PM EACH DAY

At the Little Fort Cluster Summer Shows
Lake County Fairgrounds
1060 E. Peterson Rd. Grayslake, IL 60030

ALL-BREED AKC Fast CAT TESTS
Saturday, June 17, 2017 & Sunday, June 18, 2017
Event # 2017281704 & 2017281705

ENTRIES

• ENTRY FEES:
  o Pre-Trial: or Day of Trial: ............................................................... $20.00

Send Entries to: Paula Streicher
162 N. Signal Hill Rd. North Barrington, IL 60010

• EACH TEST IS LIMITED TO 100 DOGS

• PRE-ENTRIES WILL BE ACKNOWLEDGED BY E-MAIL IF THERE IS A LEGIBLE E-MAIL ADDRESS.
  DAY OF ENTRIES MUST BE SUBMITTED PRIOR TO THE PUBLISHED DEADLINE.
  NO PHONE, FAX, OR E-MAIL ENTRIES WILL BE ACCEPTED.

• MAKE CHECKS PAYABLE TO GCWC

• NO LATE, INCOMPLETE, UNSIGNED, UNPAID OR CONDITIONAL ENTRIES WILL BE ACCEPTED. Please proof read your entry carefully.

The event has restroom facilities. Water for your dogs will be available. Please bring your own chairs and shade.

SCHEDULE:
TRIAL HOURS 9 AM until completion
DAY-OF-TRIAL ENTRIES CLOSE 2 PM
Note: A pre-entry guarantees a run on that day IF you are there before 2:30PM.

INSPECTION: A rolling roll call will be used. All dogs will be inspected for soundness & measured prior to running each event. All bitches will be checked for being in-season prior to running each event.

DIRECTIONS: Address for GPS.... 1060 E. Peterson Rd., Grayslake, IL 60030
### ELIGIBLE BREEDS & REGISTRY
Open to all dogs at least 12 months of age that are individually registered with the AKC, recorded in the FSS program, dogs with PAL numbers or dogs enrolled in the AKC Canine Partners program. Females in season may not enter. A dog may enter only once per event. (An event is defined by an event number.) Dogs requiring registry in Canine Partners must be spayed or neutered and are subject to a separate registration fee of $19.00 for AKC.

### TESTS, TITLES & TIMING
**How Does a Fast CAT Work?**
1. Fast CAT is a timed straight race of 100 yards.
2. Dogs run singularly.
3. The dog’s time to complete the 100 yd dash is converted into mph
4. A handicap system is applied to a dog’s MPH to determine the number of points earned. The handicap system is based on the height of the dog at its withers:
   a. 18” or greater = handicap is 1.0
   b. 12” up to less than 18” = handicap is 1.5
   c. Below 12” = handicap is 2.0
5. Points = MPH multiplied by the dog’s handicap
6. Fast CAT suffix titles are earned at designated milestones:
   a. BCAT = 150 points
   b. DCAT = 500 points
   c. FCAT = 1,000 points
   d. FCAT# = every additional 500 points
7. Timing Devices: The time to complete the 100 yard dash is recorded to d.FCAT# = every additional 500 points
8. Area of the course will be fenced with a fenced-in recovery area of 30 yards or larger.

### RIBBONS & PRIZES
Qualifiers will receive a light blue flat ribbon for successful pass of test.

### GENERAL RULES
1. All entries must be one year of age or older on the day of the test.
2. Each entry will be examined and may be measured with a wicket at inspection. Inspection shall take place prior to any form of wrapping being applied to the dog. In the opinion of the inspection committee, any entry found to be lame, unfit to compete, or a female in season, shall not be allowed to enter and entry fees shall be refunded. The decision of the field committee is final
3. Dogs may run “naked” without collars or with a collar. Collars without tags are encouraged. Dogs may not run with harnesses. Muzzles are allowed. No pinch collars, and no electronic training collars or devices are allowed." The club recommends using a plain collar and lead, and we discourage the use of flexi leads or safety reasons.
4. Electric drag type lure machines will be used. Lures consist of white plastic bags, with or without tags attached.
5. The field committee reserves the right to bar known aggressive dogs from the event site.
6. There will be a $5 fine assessed for any loose dog not taking part in the course in progress (per AKC). The following actions may result in a fine and/or being excused from the event: exhibiting unsportsmanlike conduct, not picking up after one’s dog, or littering in any area of the event.
7. NO ONE is allowed on the field without the express permission of the Field Chairman, except the appointed Field Committee.
8. There is NO SMOKING in the following areas: In and around the Paddock area, in and around the Secretary’s table, and nowhere on the field itself. Please be respectful of others.
9. There is no alcohol allowed on the fairgrounds.

### ACCOMMODATIONS IN THIS AREA:
The following Motels currently allow dogs, some have deposits and/or restrictions. Please inquire about dog policy when booking your reservation.

#### HOST HOTEL:
**DOUBLETREE BY HILTON HOTEL, LIBERTYVILLE-MUNDELEIN ............ 847-949-5100**
510 East IL Route 83, Mundelein, IL 60060 • Exhibitor rate $89.00 (NO DOG FEE)
Book online at: www.mundelein.doubletree.com to receive the Little Fort KC Exhibitor rate use "Booking Tool" LFE
Book by telephone at 847-949-5100 or 1-800-222-TREE always refer to "Booking Code" LFE

**COMFORT SUITES .......................................................... 847-223-5050**
1775 E Belvidere Rd., Grayslake, IL 60030

**CANDLEWOOD SUITES CHICAGO/LIBERTYVILLE ........................................... 847-247-9900**
1100 N US Hwy 45, Libertyville, IL 60048

**HAMPTON INN & SUITES CHICAGO-LIBERTYVILLE 2061 ............................ 847-680-7787**
Shell Drive, Libertyville, IL 60048

**DAYS INN LIBERTYVILLE IL .......................... 847-816-8006**
1809 N Milwaukee Ave., 94 Exit Buckley Rd. Hwy 137, Libertyville, IL 60048

**HOLIDAY INN EXPRESS HOTEL & SUITES CHICAGO-LIBERTYVILLE .......... 847-549-7878**
77 Buckley Rd., Libertyville, IL 60048
VERNON HILLS HAWTHORN HOTEL SUITES ................................................................. 847-367-8031
975 N Lakeview Pkwy., Vernon Hills, IL 60061
EXTENDED STAY AMERICA CHICAGO - GURNEE .................................................. 847-662-3060
5724 Northridge Dr., Gurnee, IL 60031 • www.extendedstay.com 10 miles
LA QUINTA INN & SUITES CHICAGO GURNEE ..................................................... 847-662-7600
5688 Northridge Dr., Gurnee, IL 60031 • www.laquinta.com 10 miles
SUPER 8 MUNDELEIN .......................................................... 847-949-8842
1950 S Lake Street, Mundelein, IL 60060
OFFICIAL AMERICAN KENNEL CLUB LURE COURSING ENTRY FORM

**Clubs:**
- Greater Chicago Whippet Club.
- Greater Chicago Whippet Club, Inc.

**Location:**
- Lake County Fairgrounds, Grayslake, IL

**Event Information:**
- Event # 2017281704 & 05
- Event Date: June 17 & 18, 2017

**Classifications:**
- FAST Cat #1
- FAST Cat #2

**Breed Information:**
- **Under 12"**
- **12" to 18"**
- **Over 18"**

**Name of Dog:**

**Full Name of Dog:**

**Call Name:**

**Sire:**

**Dam:**

**Breeder:**

**Reg. No:**

**Sex:**

**Date of Birth:**

**I Enclose Entry fees in the amount of:**

**Entry Fees:**

**AKC No.**

**AKC Litter No.**

**ILP No.**

**Foreign No. & list country**

**AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)**

**AGREEMENT**

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this trial, and by any additional rules and regulations appearing in the premium list for this trial, and entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner or lessee of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**Name of Owner’s Agent/Handler (if any at Trial):**

**Name of Owner’s Agent/Handler duly authorized to make the entry:**

**Telephone:**

**E-mail Address:**